



PATENT

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 16, 2005.



Tammy Lightman

Applicant	: Ho-Jin Kweon, et al.	Confirmation No. 5657
Application No.	: 10/808,034	
Filed	: March 23, 2004	
Title	: METHOD OF PREPARING POSITIVE ACTIVE MATERIAL FOR RECHARGEABLE LITHIUM BATTERY (as amended)	
Grp./Div.	: 1762	
Examiner	: Brian K. Talbot	
Docket No.	: 52211/DBP/Y35	

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
March 16, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED											
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE					
Total Claims Fee	6	*20	0	x \$25.00	x \$50.00	0					
Independent Claims	1	** 3	0	x \$100.00	x \$200.00	0					
Multiple Dependent Claims ***				\$180.00	\$360.00	0					
TOTAL FILING FEE						0					
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0					
LIST INDEPENDENT CLAIMS: 1											
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3											
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3											
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME											

Attached is our check for \$ to pay the fees calculated above.
A Petition for Extension of Time and the required fee are enclosed.
Other enclosures:

Amendment Transmittal Letter
Application No. 10/808,034

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 

David A. Plumley
Reg. No. 37,208
626/795-9900

DAP/tll

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TC/A.U.	:	1762	
Examiner	:	Brian K. Talbot	
Docket No.	:	52211/DBP/Y35	
Customer No.	:	23363	

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
March 16, 2005

Commissioner:

In response to the Office action of December 16, 2004, please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 5 of this paper.